Welcome

Hymn of Invocation: Lord Jesus Christ, Be Present Now

1 Lord Je-sus Christ, be pre-sent now; Our hearts in
2 Un-seal our lips to sing Your praise In end-less
3 Then shall we join the hosts that cry, “O ho-ly,
△ 4 All glo-ry to the Fa-ther, Son, And Ho-ly

true de-votion bow. Your Spir-it send with
hymns through all our days. In-crease our faith and
ho-ly Lord Most High!” And in the light of
Spir-it, Three in One! To You, O bless-ed

light di-vine, And let Your truth with-in us shine.
light our minds; And set us free from doubt that blinds.
that blest place We then shall see You face to face.
Trin-i-ty, Be praise through-out e-ter-ni-ty!

Invocation - Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.
C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word,宣布 the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
Service of the Word

C  Amen.

Introit

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b

P  These are the ones coming out of the great tribulation.*
They have washed their robes and made them white in the blood of the Lamb.

C  In you, O LORD, do I take refuge; let me never be put to shame;*
in your righteousness deliver me.

P  For you are my rock and my fortress;*
and for your name’s sake you lead me and guide me.

C  Into your hand I commit my spirit;*
you have redeemed me, O LORD, faithful God.

C  Glory be to the Father and to the Son*
and to the Holy Spirit;
as it was in the beginning, is now, and will be forever.* Amen.

P  These are the ones coming out of the great tribulation.*
They have washed their robes and made them white in the blood of the Lamb.

Kyrie

LSB 186

C  Lord, have mercy upon us. Christ, have mercy upon us.

C  Lord, have mercy upon us. Christ, have mercy upon us.

Gloria in Excelsis

LSB 187

P  Glory be to God on high: and on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav’nly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;
Salutation and Collect of the Day

O Lord God, Lamb of God, Son of the Father.

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God, the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Sit

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

P Almighty God, You gave Your servant John the Baptist to be the forerunner of Your Son, Jesus Christ, in both his preaching of repentance and his innocent death. Grant that we, who have died and risen with Christ in Holy Baptism, may daily repent of our sins, patiently suffer for the sake of the truth, and fearlessly bear witness to His victory over death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

Revelation 6:9–11

9 When he opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the witness they had borne. 10 They cried out with a loud voice, “O Sovereign Lord, holy and true, how long before you will judge and avenge our blood on those who dwell on the earth?” 11 Then they were each given a
white robe and told to rest a little longer, until the number of their fellow servants and their brothers should be complete, who were to be killed as they themselves had been.

A This is the Word of the Lord.
C Thanks be to God.

Gradual

Psalm 34:9, 19, alt.

Fear the LORD, you his saints,* for those who fear him lack nothing!

Many are the afflictions of the righteous,* but the LORD delivers him out of them all.

Epistle

Romans 6:1–5

1What shall we say then? Are we to continue in sin that grace may abound? 2By no means! How can we who died to sin still live in it? 3Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

5For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

A This is the Word of the Lord.
C Thanks be to God.

Stand

Alleluia

LSB 190

Holy Gospel

Mark 6:14–29

The Holy Gospel according to St. Mark, the sixth chapter.

14King Herod heard of it, for Jesus’ name had become known. Some said, “John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him.” 15But others said, “He is Elijah.” And others said, “He is a prophet, like one of the prophets of old.” 16But when Herod heard of it, he said, “John, whom I beheaded, has been raised.” 17For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip’s wife, because he had married her. 18For John had been saying to Herod, “It is not lawful for you to have your brother’s wife.” 19And Herodias had a grudge against him and wanted to put him to death. But she could not, 20for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

21But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. 22For when Herodias’s daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, “Ask me for whatever you wish, and I will give it to you.” 23And he vowed to her, “Whatever you ask me, I will give you, up to half of my kingdom.” 24And she went out and said to her mother, “For what should I ask?” And she said, “The head of John the Baptist.” 25And she came in immediately with haste to the king and asked, saying, “I want you to give me at once the head of John the Baptist on a platter.” 26And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to
her. 27 And immediately the king sent an executioner with orders to bring John’s head. He went and beheaded him in the prison 28 and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. 29 When his disciples heard of it, they came and took his body and laid it in a tomb.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \( \div \) of the world to come. Amen.
Hymn of the Day: If Thou But Trust in God to Guide Thee

1 If thou but trust in God to guide thee And hope in Him through all thy ways, He’ll give thee strength, what-e’er be -

2 What can these anx - ious cares a - vail thee, These nev - er -

3 Be pa - tient and a - wait His lei - sure In cheer - ful -

4 God knows full well when times of glad - ness Shall be the

tide thee, And bear thee through the e - vil days. Who trusts in God’s un - chang - ing love Builds on the rock that naught can move. 

5 Nor think amid the fiery trial

6 All are alike before the Highest;

7 Sing, pray, and keep His ways unswerving.

Sermon

Stand
Offertory

Sit

Offering

Stand

Prayer of the Church

P  Lord in your mercy,
C  Hear our prayer.

Service of the Sacrament

Preface

P  The Lord be with you.
C  And with thy spirit.

P  Lift up your hearts.
C  We lift them up unto the Lord.

P  Let us give thanks unto the Lord, our God.
C  It is meet and right so to do.
It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

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C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

The Words of Our Lord

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv-en thanks, He broke it and gave it to the
disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

The peace of the Lord be with you always.

Amen.

Agnus Dei

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.
A mighty fortress is our God,
With might of ours can naught be done,
Though devils all the world should fill,
The Word they still shall let remain
A trusty shield and weapon;
Soon were our loss effected;
All eager to devour us,
Nor any thanks have for it;
He helps us free from every need
But for us fights the valiant One,
We tremble not, we fear no ill;
He's by our side upon the plain
That hath us now o'er taken.
Whom God Himself elected.
They shall not overpower us.
With His good gifts and Spirit
The old evil foe Now means
Ask ye, Who is this? Jesus
This world's prince may still Scowl fierce
And take they our life, Goods, fame,
Deadly woe: Deep guile and great might
Christ it is, Of Sabaoth Lord,
as he will, He can harm us none.
child, and wife, Though these all be gone,
Are his dread arms in fight: On earth
And there's none other God: He holds
He's judged; the deed is done; One lit 
Our victory has been won: The King
is not his equal.
the field forever.
the word fell him.
dom ours remain eth.
Distribution Hymn: Jesus Christ, Our Blessed Savior

1 Jesus Christ, our blessed Savior, Turned away God’s wrath forever, By His bitter grief and woe.

2 As His pledge of love undying, He, this precious food supplying, Gives His body with the bread,

3 Jesus here Himself is sharing; Heed then how you are preparing, For if you do not believe,

4 Praise the Father, who from heaven To His own this food has given, Who, to mend what we have done,

5 Firmly hold with faith unshaken That this food is to be taken By the sick who are distressed, By hearts that long for peace and rest.

6 Agony and bitter labor Were the cost of God’s high favor; Do not come if you suppose You need not Him who died and rose.

7 Christ says: “Come, all you that labor, And receive My grace and favor: Those who feel no pain or ill Need no physician’s help or skill.

8 “For what purpose was My dying If not for your justifying? And what use this precious food If you yourself were pure and good?”

9 If your heart this truth professes And your mouth your sin confesses, You will be your Savior’s guest, Be at His banquet truly blest.

10 Let this food your faith so nourish That its fruit of love may flourish And your neighbor learn from you How much God’s wondrous love can do.
Distribution Hymn: *This Is the Feast*

**Refrain**

*C*  This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

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1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow-er, rich-es, wis-dom, and strength, and
3 Sing with all the peo-ple of God, and
4 Bless-ing, hon-or, glo-ry, and might be to
5 For the Lamb who was slain has he-

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blood set us free to be peo-ple of God. **Refrain**

hon-or, bless-ing, and glo-ry are His. **Refrain**

join in the hymn of all cre-a-tion: **Stanza 4**


gun His reign. Al-le-lu-ia. **Final Refrain**

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This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.
Distribution Hymn: Jesus Lives! The Victory’s Won

1 Jesus lives! The victory’s won! Death no longer can appall me; Jesus lives! Death’s reign is done!
2 Jesus lives! To Him the throne High above all things is given. I shall go where He is gone,
3 Jesus lives! For me He died, Hence will I, to Jesus living. Pure in heart and act abide,
4 Jesus lives! I know full well Nothing me from Him shall sever. Neither death nor pow’rs of hell mortal; This shall calm my trembling breath
5 Jesus lives! And now is death But the gate of life scenes will then commence; This shall be my confidence.

From the grave will Christ recall me. Brighter faith ful; doubtings, hence! This shall be my confidence.
Live and reign with Him in heaven. God is need God will dispense; This shall be my confidence.
Praise to Him and glory giving. All I be my sure defense; This shall be my confidence.
Part me now from Christ forever. God will cry, as fails each sense: Jesus is my confidence!

When I pass its gloom y por tal. Faith shall

Stand

Nunc Dimittis

Lord, now lestest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation,

which Thou hast prepared before the face of all people,

a light to light en the Gen tiles and the glory of Thy people Is rael. Glory be to the Father and

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LSB 490

LSB 199
Thanksgiving Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation and Benedicamus

P The Lord be with you.

C And with thy spir - it.

A Bless we the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you. The Lord make His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and give you peace.

A-men, a-men, a-men.

Hymn to Depart: By All Your Saints in Warfare

LSB 518, stz. 1, 24, 3

1 By all Your saints in warfare, For all Your saints at rest, Your holy name, O
2 Our thanks for John the Baptist Who, till his dying day, Made straight paths for the Jesus, Forever more be blest! For
3 Then let us praise the Father And worship God the Son And sing to God the Savior And heralded His way! In Spirit, Eternal Three in One, Till

You have won the battle That they might wear the

witnessing to Jesus Throughtimes of threat or
crown; And now they shine in glory

shame May we with faith and courage

throne, Ascribing pow’r and glory

reflect ed from Your throne.
The Lamb of God proclaim.

And praise to God alone.

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